REPUBLIC OF THE PHILIPPINES)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) S.S.

**CERTIFICATE**

**OF ADOPTION OF STANDARD CHART OF ACCOUNTS**

KNOW ALL MEN BY THESE PRESENTS:

 We, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of legal age, Filipinos, as the Chairman of the Board, President and Chief Financial Officer/Treasurer, respectively, of [Name of the Microfinance NGO (the “Organization”.)] with principal office address at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, after being duly sworn to in accordance with the law, hereby depose and state that for accreditation purposes, the Organization is willing to adopt the Standard Chart of Accounts to be prescribed by the Microfinance NGO Regulatory Council.

 **IN WITNESS WHEREOF,** we have hereunto affixed our signatures this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_(­Signature over Printed Name)\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_(Chairman of the Board) \_\_\_\_\_\_\_\_\_\_\_\_

 Government Issued ID

\_\_ \_\_\_No. with Date of Issue and Expiry \_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_(­Signature over Printed Name)\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(President) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Government Issued ID

\_\_ \_\_\_No. with Date of Issue and Expiry \_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_(­Signature over Printed Name)\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_(Chief Financial Officer/Treasurer) \_\_\_\_\_\_\_

 Government Issued ID

\_\_ \_\_\_No. with Date of Issue and Expiry \_\_\_\_\_\_

**SUBSCRIBED AND SWORN** tobefore me this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ day of, 20\_\_\_ at\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, affiants exhibiting to me their Government-issued IDs appearing below their names.

**NOTARY PUBLIC**

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Page No. \_\_\_\_\_\_\_\_\_;

Book No. \_­\_\_\_\_\_\_\_\_;

Series of 20 \_\_\_\_\_\_\_\_\_.